



Government of India

Ministry of Education

Department of Higher Education

Statistics Division

New Delhi

Certificate



Reference No. C-67283-2023

This is to certify that Dr. A. William of GOVERNMENT ARTS AND SCIENCE COLLEGE TC KOOT ROAD VANUR (C-67283) has successfully submitted the data of All India Survey on Higher Education(AISHE) for the survey year 2023-2024.


(Ms. Navanita Gogoi)
Deputy Director General

Dated: 30/12/2024

ALL INDIA SURVEY ON HIGHER EDUCATION

Data Capture Format - College

Ministry of Education
Department of Higher Education
New Delhi

AISHE Code: C-67283

Survey Year: 2023-2024

1. BASIC INFORMATION

A: Basic Details

| | |
|---|--|
| 1. AISHE Code | C-67283 |
| 2. Name of the Institution | GOVERNMENT ARTS AND SCIENCE COLLEGE TC KOOT ROAD VANUR |
| 3. Year of Establishment | 2020 |
| 4. Status Prior to Establishment, if applicable | Any Other |

5. Affiliation Details

| | |
|--|-----------------------------------|
| (i) Name of University to Which affiliated | Thiruvalluvar Univeristy, Vellore |
| (ii) Year of Affiliation with University | 2020 |
| (iii) Name of the Other University to which Affiliated | |
| (iv) Name of the statutory Body through which Recognized | University Grants Commission |

6. Institute Details

| | |
|---|--------------------|
| (i) Type of Institution | Affiliated College |
| (ii) Ownership status of Institution | Government |
| (iii) Management of Institution | State Government |
| (iv) Name of the Trust / Society/ Company/ Others | |
| (v) Address of the Trust / Society/ Company/ Others | |
| 7. Is It evening college | No |
| 8. Whether the Institution is exclusively meant for students from | No |
| 9. Autonomous Institute | No |
| 10. Is this a Minority Managed Institution | No |
| If 'Yes', Type of minority community managing the | |
| 11. Whether the Institution has the National Cadet Corps (NCC) | No |
| If 'Yes', | |

Number of Students Enrolled In NCC

| | Male | Female | Total |
|---|------|--------|-------|
| Number of students in NCC from your institution | | | |
| Number of students in NCC from other institutions | | | |

| | |
|---|-----|
| 12. Whether the Institution has the National Social Service | Yes |
| If 'Yes', | |

Number of Students Enrolled In NSS

| | Male | Female | Total |
|------------------------------------|------|--------|-------|
| Number of Students Enrolled In NSS | 18 | 32 | 50 |

| | |
|--|-----------------------------|
| 13. Whether the institution has conducted any computer-based tests | No |
| 14. Whether your institution has implemented NEP guidelines. | No |
| 15. Please select the disciplines in which programme is offered by the | General (Muti-Disciplinary) |
| 16. Whether the college is running only diploma level course(s) | No |
| If 'Yes', | |

B: Officers Details**17. Institute Head Details**

(i) Name of Vice chancellor/Director/Head/Principal

Dr. A. William

(ii) Designation

Principal

(iii) Mobile No

9443432911

(iv) Email

awilliamprofessor@gmail.com

(v) Telephone No (with STD Code)

04132902912

18. Nodal Officer Details

(i) Name of Nodal Officer for AISHE

Dr. A. William

(ii) Designation

Principal

(iii) Mobile No

9442020239

(iv) Email

gactcmr@gmail.com

(v) Telephone No (with STD Code)

04132902912

C: Address

19. Location of the Institution

Rural

Address Line1

THIRUCHITRAMBALAM MALIAM ROAD

Address Line2

THIRUCHITRAMBALAM MALIAM ROAD, VANUR

City

VILLUPURAM

Country

INDIA

State

Tamil Nadu

District

Viluppuram

Subdistrict

Vanur

Block / Urban Local Body

VANUR

Pin Code

605111

Longitude(in degree)

79.77836

Latitude(in degree)

11.99941

Total Area (in acre)

5.0

Total Constructed Area (in sq.m)

1.8

Website

www.gascvanur.in

D: Residential Facility

20. Is Staff Quarter Available

No

If 'Yes',

| Teaching Staff | Non Teaching Staff | Total Staff Quarter |
|----------------|--------------------|---------------------|
| 0 | 0 | 0 |

21. Is Student Hostel Available:

No

If 'Yes',

No of Hostels

0

E: Bank Details

| Account Holder | Bank Name | Bank Address | IFSC Code | Account No. | Type of Account |
|----------------|---------------------|--------------|-------------|--------------|-----------------|
| PRINCIPAL | STATE BANK OF INDIA | VANUR | SBIN0009586 | XXXXXXXXXXXX | Saving |

2. Department and Programme**A: Department Details**

22. Department details

| S.No | Name of Department / Centers |
|------|--------------------------------|
| 1 | Department of Commerce |
| 2 | Department of Computer Science |
| 3 | Department of English |
| 4 | Department of Mathematics |
| 5 | Department of Tamil |

B: Programme Details

23. Programme Offered by Institution

| Regular Programme | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------------|----------------------------|----------|------------------------------------|-----------------------------|------------------------|----------------|------------------------------|---------------------------------|-----------------------------|------------|---------------------------|---------------|------------------------------|-----------------|-------|---------|--------------------|---------------------------------------|---------------------------------------|--|-----|----|----|-----|-------|---------------------|
| S.No | Program offered any Indian | Language | Is this program accredited by NBA? | Current Status of Programme | Year of discontinuance | Level | Programme | Broad Discipline Group Category | Broad Discipline Group Name | Discipline | Whether Vocational Course | Year of Start | Admission Criterion | Course Duration | | Type | Examination System | Statutory Body Through Which Approved | University Through Which Approved | Social Category wise Breakup | | | | | | SuperNumerary Sheet |
| | | | | | | | | | | | | | | Year | Month | | | | | Approved Intake:(Seats for First Year) | | | | | | |
| | | | | | | | | | | | | | | | | | | | | Gene | ral | SC | ST | OBC | Total | EWS |
| 1 | No | | No | Continue | | Under Graduate | B.A.- Bachelor of Arts | Arts | Arts | ENGLISH | No | 2020 | University level Examination | 3 | 0 | General | Semester | State Government | Annamalai University, Annamalai nagar | 22 | 12 | 1 | 35 | 70 | 0 | 13 |
| 2 | Yes | Tamil | No | Continue | | Under Graduate | B.A.- Bachelor of Arts | Arts | Arts | TAMIL | No | 2020 | University level Examination | 3 | 0 | General | Semester | State Government | Annamalai University, Annamalai nagar | 22 | 12 | 1 | 35 | 70 | 0 | 13 |
| 3 | No | | No | Continue | | Under Graduate | B.Com.- Bachelor of Commerce | Commerce | Commerce | COMMERCE | No | 2020 | University level Examination | 3 | 0 | General | Semester | State Government | Annamalai University, Annamalai nagar | 22 | 12 | 1 | 35 | 70 | 0 | 13 |

| S.No | Discipline (Level)+(Programme)+(Borad Disipline Group Category)+(Broad Disipline Group Name)+(Discipline/Subject) | Year | Month | Category | Number of Students Enrolled | | | | | | | | | | | | | | | | | | | |
|------|--|----------------|-------|-----------------|-----------------------------|--------|-------------|------|--------|-------------|------|--------|-------------|------|--------|-------------|------|--------|-------------|-------|--------|-------------|---|---|
| | | | | | General including EWS | | | EWS | | | SC | | | ST | | | OBC | | | TOTAL | | | | |
| | | | | | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | | |
| 14 | (Under Graduate) (B.Sc.-Bachelor of Science) (Science) (Science)(MATHEMATICS) | 2 Non NEP Year | 0 | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 13 | 18 | 0 | 0 | 0 | 0 | 7 | 16 | 0 | 20 | 34 | 0 | |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 15 | (Under Graduate) (B.Sc.-Bachelor of Science) (Science) (Science)(MATHEMATICS) | 3 Non NEP Year | 0 | Total | 0 | 0 | 0 | 0 | 0 | 0 | 4 | 7 | 0 | 0 | 0 | 0 | 9 | 12 | 0 | 13 | 19 | 0 | | |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| Enrolment Summary | | | | | | | | | | | | | | | | | | | | | |
|-------------------|----------|-----------------------|--------|-------------|------|--------|-------------|------|--------|-------------|------|--------|-------------|------|--------|-------------|-------|--------|-------------|--|--|
| S No | Category | General including EWS | | | EWS | | | SC | | | ST | | | OBC | | | TOTAL | | | | |
| | | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | | |
| 1 | Regular | 2 | 5 | 0 | 0 | 0 | 0 | 289 | 232 | 0 | 6 | 5 | 0 | 230 | 213 | 0 | 527 | 455 | 0 | | |

Other Minority Breakup available?

No

4. Foreign Student Enrolment

25. Foreign Students Enrollment:

Whether Foreign Students are enrolled in the Institution

No

Approved Intake Capacity of International Students

5. Examination Result

26. Examination Result

| Regular Mode (Total Number of Students Appeard in Final Year) | | | | | | | | | | | | | | | | | | | | | |
|---|--|----------|--|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|-------|--------|--------------|---|
| S NO | Discipline (Level)+(Programme)+(Borad Disipline Group Category)+(Broad Disipline Group Name)+(Discipline/Subject) | Category | Total Number of Students Appeard in Final Year | | | | | | | | | | | | | | | | | | |
| | | | General | | | EWS | | | SC | | | ST | | | OBC | | | TOTAL | | | |
| | | | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | |
| 1 | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(ENGLISH) | T | 0 | 0 | 0 | 0 | 0 | 0 | 12 | 30 | 0 | 0 | 0 | 0 | 5 | 17 | 0 | 17 | 47 | 0 | |
| | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | |
| | | OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(TAMIL) | T | 0 | 0 | 0 | 0 | 0 | 0 | 26 | 20 | 0 | 0 | 0 | 0 | 4 | 9 | 0 | 30 | 29 | 0 | |
| | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 | (Under Graduate) (B.Com.-Bachelor of Commerce) (Commerce) (Commerce)(COMMERCE) | T | 0 | 0 | 0 | 0 | 0 | 0 | 21 | 14 | 0 | 0 | 0 | 0 | 19 | 14 | 0 | 40 | 28 | 0 | |
| | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | |
| | | OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 | (Under Graduate) (B.Sc.-Bachelor of Science) (Science) (Science)(COMPUTER SCIENCE) | T | 0 | 0 | 0 | 0 | 0 | 0 | 12 | 7 | 0 | 0 | 1 | 0 | 18 | 12 | 0 | 30 | 20 | 0 | |
| | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5 | (Under Graduate) (B.Sc.-Bachelor of Science) (Science) (Science)(MATHEMATICS) | T | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 5 | 0 | 0 | 0 | 0 | 2 | 12 | 0 | 12 | 17 | 0 | |
| | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| Regular Mode (Total Number of Students Passed in Final Year) | | | | | | | | | | | | | | | | | | | | | |
|--|--|----------|---|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|-------|--------|--------------|---|
| S NO | Discipline (Level)+(Programme)+(Borad Disipline Group Category)+(Broad Disipline Group Name)+(Discipline/Subject) | Category | Total Number of Students Passed in Final Year | | | | | | | | | | | | | | | | | | |
| | | | General | | | EWS | | | SC | | | ST | | | OBC | | | TOTAL | | | |
| | | | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | |
| 1 | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(ENGLISH) | T | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 8 | 0 | 0 | 0 | 0 | 2 | 13 | 0 | 4 | 21 | 0 | |
| | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(TAMIL) | T | 0 | 0 | 0 | 0 | 0 | 0 | 23 | 20 | 0 | 0 | 0 | 3 | 8 | 0 | 26 | 28 | 0 | | |
| | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

| S NO | Discipline (Level)+(Programme)+(Borad Disipline Group Category)+(Broad Disipline Group Name)+(Discipline/Subject) | Total Number of Students Passed in Final Year | | | | | | | | | | | | | | | | | | | | |
|------|--|---|---------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|-------|--------|--------------|---|---|
| | | Category | General | | | EWS | | | SC | | | ST | | | OBC | | | TOTAL | | | | |
| | | | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | | |
| 3 | (Under Graduate) (B.Com.-Bachelor of Commerce) (Commerce) (Commerce)(COMMERCE) | T | 0 | 0 | 0 | 0 | 0 | 0 | 10 | 12 | 0 | 0 | 0 | 0 | 0 | 9 | 12 | 0 | 19 | 24 | 0 | |
| | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 |
| | | OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 | (Under Graduate) (B.Sc.-Bachelor of Science) (Science) (Science)(COMPUTER SCIENCE) | T | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 1 | 0 | 5 | 7 | 0 | 5 | 10 | 0 | 0 | |
| | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5 | (Under Graduate) (B.Sc.-Bachelor of Science) (Science) (Science)(MATHEMATICS) | T | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 3 | 0 | 0 | 0 | 0 | 1 | 5 | 0 | 3 | 8 | 0 | 0 | |
| | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

27. Placement Details:

Whether they have placement cell

No

6. Staff Information

28. Non-Teaching Information

| SNO | Staff Type | Group | Sanctioned Strength | Category | Number of Position | | | | | | | | | | | | | | | | | | | |
|-----|--|---------|---------------------|-----------------|--------------------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|-------|--------|--------------|---|---|
| | | | | | General | | | EWS | | | SC | | | ST | | | OBC | | | TOTAL | | | | |
| | | | | | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | | |
| 1 | Contractual | Group D | 4 | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 3 | 0 | 1 | 3 | 0 | | |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | Contractual | | | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 3 | 0 | 1 | 3 | 0 | 0 | 0 | | |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 | Library Staff | Group B | 1 | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 4 | Non Teaching Staff Excluding Lib & Phy Education | Group B | 3 | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 3 | 0 | 0 | 3 | 0 | 0 | 0 | 0 | | |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 5 | Non Teaching Staff Excluding Lib & Phy Education | Group C | 2 | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 2 | 0 | 0 | 0 | 0 | | |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 6 | Non Teaching Staff Excluding Lib & Phy Education | Group D | 6 | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7 | Physical Education Staff | Group B | 1 | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | | |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

7. Financial Information

29. INCOME:

| S.No | Items | Amount In Thousands |
|-------|---------------------------------------|---------------------|
| 1 | Grants Recieved From | |
| (i) | University Grants Commission | 0.0 |
| (ii) | Distance education Council | 0.0 |
| (iii) | Other Central Government Departmnts | 0.0 |
| 2 | Grants recieved From State government | 23283.753 |
| 3 | Grants Recieved From University | 0.0 |
| 4 | Grants Recieved From Local Bodies | 0.0 |
| 5 | Donations | 0.0 |

| | | | |
|-----------|---|--|-----------|
| 6 | Tuition Fee | | 0.0 |
| (i) | Indian students in regular education mode | | 0.0 |
| (ii) | Foreign students in regular education mode | | |
| (iii) | Indian students in distance education mode | | 0.0 |
| (iv) | Foreign students in distance education mode | | |
| 7 | Other Fees | | 0.0 |
| 8 | Interests | | 0.0 |
| 9 | Sale Of Application Form | | 0.0 |
| 10 | Other Income | | 0.0 |
| (i) | Payment on lodging and boarding from Indian Students | | 0.0 |
| (ii) | Payment on lodging and boarding from foreign Students | | |
| (iii) | Income from faculties visiting abroad | | 0.0 |
| (iv) | Other sources | | 0.0 |
| (iv) | Funds received as a part of Corporate Social Responsibility (CSR) | | |
| 11 | Total | | 23283.753 |

30. Expenditure

| S.No | Items | Amount In Thousands |
|----------|--|---------------------|
| 1 | Salary, Allowances & Retirement Benefits | 21295.573 |
| 2 | Buldings (Construction And Maintainence) | 0.0 |
| 3 | Library And Laboratory | 0.0 |
| 4 | Research Activities | 0.0 |
| 5 | Scholarships | 1623.24 |
| 6 | Other Expenses | 364.94 |
| 7 | Total | 23283.753 |

8. Infrastructure

31. Infrastructure

| | | | | | | |
|--|---|-----|----------|-----------|---|------------|
| (A) Note: | | | | | | |
| NKN = National Knowledge Network | | | | | | |
| NMEICT = National Mission on Education through Information & Communication Technology | | | | | | |
| 1 | Total number of buildings | | 1 | 24 | Power Backup-Generator . | No |
| 2 | Play Ground | Yes | 1 | 25 | Solar Power Generation | No |
| 3 | Auditorium | No | 0 | 26 | Internet Bandwidth (Mbps) | 250 |
| (a) | Auditorium Capacity (number of seats) | | | 27 | Connectivity NKN | No |
| 4 | Theatre | No | 0 | 28 | Connectivity NMEICT | No |
| 5 | Library | Yes | 1 | 29 | Campus Is Differently Abled Friendly | Yes |
| (a) | Number Of Books | | 3011 | (i) | Hand Rails | No |
| (b) | Number of Journals (Peer reviewed) subscribed | | 0 | (ii) | Ramp attached to classroom /library | No |
| (c) | Library Area (sqm) | | 1000.0 | 30 | Grievance Redressal Mechanism | Yes |
| 6 | Laboratory | Yes | 3 | 31 | Vigilance Cell | Yes |
| 7 | Whether Firefighting equipments available in | Yes | | 32 | Equal Opportunity Cell | Yes |
| 8 | Conference Hall | Yes | 1 | 33 | Sexual Harassment Cell | Yes |
| 9 | Health center | Yes | 1 | 34 | Counselors For Students | Yes |
| 10 | Number of Medical practitioners available in | | | 35 | Clinic / First Aid Room | No |
| 11 | Number of nursing staffs available in the | | | 36 | Skill Development Center | No |
| 12 | Gymnausim/Fitness Center | No | 0 | 37 | Number of start-ups incubated by the HEI | |
| 13 | Indoor Stadium | No | 0 | 38 | Self-Defense Class For Females | Yes |
| 14 | Common Room | Yes | 1 | 39 | Anti-Ragging Cell | Yes |
| 15 | Computer center | Yes | 1 | 40 | Separate toilet for girls | Yes |
| 16 | Cafeteria | No | 0 | 41 | Number Of Toilets | |
| 17 | Drinking Water Facility in the University along with No. of Watercooler | Yes | 1 | (i) | Total | 36 |
| 18 | Guest House | No | 0 | (ii) | Girls | 18 |
| 19 | Separate Common Room Exclusivelt For Girls | Yes | 1 | (iii) | Toilet for disabled Males | 3 |
| 20 | Total Number of Classrooms and Seminar Halls | | 16 | (iv) | Toilet for disabled Females | 3 |
| 21 | Total Number of Computers in the Campus for Academic Work* | | 25 | 42 | Rain Water Harvesting (with storage capacity in Liters) | 1000 |
| 22 | Incubation Centres/Start-up Units | | 0 | | | |
| 23 | Examination Hall (with Computer) Yes/No if yes then No. of Computers | No | | | | |
| (B) | Whether the University / Institution have Disaster Management facilities. | | | | | Yes |
| (i) | Whether capacity Building and Training/awareness programmes conducted. | | | | | Yes |
| (ii) | Whether vulnerability assessment checks were made during the year. | | | | | Yes |
| (iii) | Is any mock drill or rehearsal programme conducted. | | | | | Yes |
| (C) | Whether Institution has Internal Quality Assurance Cell (IQAC) | | | | | Yes |
| (i) | Date of Establishment of IQAC | | | | | 24/04/2022 |
| (ii) | Contact Details of IQAC | | | | | 9952996002 |

9. Scholarship, Fellowship, Loans & Accreditation

32. Whether Institution maintain Scholarships Data:

| Number of Students Receiving Government Scholarships | | | | | | | | | | | | | | | | | | |
|--|---------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|-------|--------|--------------|
| Category | General | | | EWS | | | SC | | | ST | | | OBC | | | TOTAL | | |
| | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender |
| Total | 0 | 0 | 0 | 0 | 0 | 0 | 166 | 160 | 0 | 1 | 0 | 0 | 106 | 169 | 0 | 273 | 329 | 0 |
| PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

33. Whether Institution maintain Fellowships Data:

34. Whether Institution maintain Loans Data:

35. Whether Institution Accredited:

10. NEP : National Education Policy

1. National Higher Education Qualifications Framework (NHEQF)

- i) Whether your Institution has adopted NHEQF?
- ii) Whether your institution has adopted National Curriculum and Credit Framework for Undergraduate
- iii) Whether 4-year UG programme been introduced in your institution?

2. Research and Development Cell (RDC)

i) Whether a Research and Development Cell or any other formal office by any other name that facilitates R&D activities has been established?

| No. of active MoUs for research collaboration | No. of Government sponsored research projects | No. of Industry-sponsored research projects | No. of Patents | No. of Research Publications | No. of Start-Ups |
|---|---|---|----------------|------------------------------|------------------|
| | | | | | |

3. Adoption of UGC Guidelines on Institutional Development Plan (IDP)

i) Whether your Institution has adopted and published Institutional Development Plan (IDP) on its website?

4. Industry-Institute Linkage

i) Whether any MoU has been signed by institution for Industry Linkage?

| | |
|---|---|
| No. of MoUs signed with Industry | <input style="width: 100%;" type="text"/> |
|---|---|

5. Digital Nodal Centers

i) Whether SWAYAM Regulations have been adopted by your institution?

| Male | Female | Transgender | Total |
|------|--------|-------------|-------|
| | | | |

6. ABC

- i) Whether your Institution has registered on Academic Bank of Credits (ABC)?
- ii) Do you have Levelwise Breakup?

7. Multiple Entry and Exit in Academic Programmes

i) Whether your Institutions is offering Multiple Entry and Exit in Academic Programmes?

8. Internship/Apprenticeship Embedded Degree Programme

i) Does your institution have an Internship Cell?

ii) Does your institution have an Apprenticeship Cell?

9. Academic and Research Collaboration between Indian and Foreign Higher Education Institution

i) Whether your institution has collaboration with Foreign HEIs?

| If Yes, for what purpose? | Number of active MoUs with Indian and foreign HEI for collaboration |
|---------------------------|---|
| | |

10. Ranking Excellence

i) Whether your institution has participated in NIRF Ranking?

| NIRF Category | Rank |
|---------------|------|
| | |

ii) Has your institution participated in any other National Ranking?

iii) Has your institution participated in any other International Ranking?

11. Multidisciplinary

i) Has your institution implemented elective course system?

ii) Does your institution offer Multidisciplinary Degree Programmes ?

12. Dual Programme

i) Whether your institution has collaborated with other institutes for dual programs / joint degrees Program ?

ii) Collaborated with

13. Joint Programme

i) Whether your institution has collaborated with other institutes for dual programs / joint degrees Program ?

ii) Collaborated with

14. IKS (Indian Knowledge System)

i) Does your institution offer IKS courses ?

15. Skills offered by Institution in Collaboration with Industry (Regular Mode)

i) Whether your Institution offers industry ready skill course in collaboration with industry?

Internship Degree Programme offered by Institution (Regular Mode)

ii) Whether your Institution offered internship degree programme ?

Apprenticeship Embeded Programme offered by Institution (Regular Mode)

iii) Whether your Institution offers apprenticeship/apprenticeship embeded programme ?

College- Teaching Staff Details

AISHE Code: C-67283

Survey Year: 2023-2024

Note:- Also include Temporary/Contractual/Visiting Teacher data

| | | | | | | |
|---|--------------------------------|--|----------------------------|---|--------------|---|
| S.No | | 1 | | | | |
| Country Name | INDIA | | | | | |
| Department/Centre | | Name of the Employee | Dr Aranga Panbilnathan | | | |
| Gender | Male | Date of Birth | 1978-07-14 | | | |
| Email | apanbil@gmail.com | Mobile No | 9865431111 | | | |
| PAN Number | | Designation | Assistant Professor | | | |
| Nature of Appointment | Regular | Social Category | General | | | |
| Religious Community | Hindu | PWBD | No | | | |
| Date of Joining | 2020-12-01 | Date of Joining Teaching Profession | 2006-07-06 | | | |
| Job Status | Continue | Date of Leaving | | | | |
| | | Date of Change in Status | 2024-03-20 | | | |
| Highest Qualification | Below Under Graduate | Programme Name of Highest Qualification | Ph.D.-Doctor of Philosophy | | | |
| Broad Discipline Group Name | Physical Education | Broad Discipline Group Category | Physical Education | | | |
| Additional/Eligibility Qualification | | Year Spent Exclusively in other than Teaching job | Year | 0 | Month | 0 |
| S.No | | 2 | | | | |
| Country Name | INDIA | | | | | |
| Department/Centre | Department of Computer Science | Name of the Employee | Dr Manavalan | | | |
| Gender | Male | Date of Birth | 1973-05-09 | | | |
| Email | manavalan_r@rediffmail.com | Mobile No | 9865125145 | | | |
| PAN Number | | Designation | Assistant Professor | | | |
| Nature of Appointment | Deputation/Attachment | Social Category | OBC | | | |
| Religious Community | Hindu | PWBD | No | | | |
| Date of Joining | 2015-07-29 | Date of Joining Teaching Profession | 1999-06-16 | | | |
| Job Status | Continue | Date of Leaving | | | | |
| | | Date of Change in Status | 2021-03-12 | | | |
| Highest Qualification | Ph.D. | Programme Name of Highest Qualification | | | | |
| Broad Discipline Group Name | Science | Broad Discipline Group Category | Science | | | |
| Additional/Eligibility Qualification | SLET | Year Spent Exclusively in other than Teaching job | Year | 0 | Month | 0 |

| | | | |
|---|----------------------------|--|------------------------------|
| S.No | | 3 | |
| Country Name | INDIA | | |
| Department/Centre | | Name of the Employee | Dr A William |
| Gender | Male | Date of Birth | 1968-06-15 |
| Email | williamprofessor@yahoo.com | Mobile No | 9443432911 |
| PAN Number | | Designation | Principal In-charge |
| Nature of Appointment | Deputation/Attachment | Social Category | OBC |
| Religious Community | Christian | PWBD | No |
| Date of Joining | 1991-08-21 | Date of Joining Teaching Profession | 1991-08-21 |
| Job Status | Continue | Date of Leaving | |
| | | Date of Change in Status | 2020-09-11 |
| Highest Qualification | Ph.D. | Programme Name of Highest Qualification | |
| Broad Discipline Group Name | Science | Broad Discipline Group Category | Science |
| Additional/Eligibility Qualification | | Year Spent Exclusively in other than Teaching job | Year 0 Month 0 |

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|---|-------------------------|--|------------------------------|
| S.No | | 4 | |
| Country Name | INDIA | | |
| Department/Centre | Department of English | Name of the Employee | Mr Chinnadurai |
| Gender | Male | Date of Birth | 1984-06-04 |
| Email | chimmalicence@gmail.com | Mobile No | 9962422655 |
| PAN Number | | Designation | Assistant Professor |
| Nature of Appointment | Deputation/Attachment | Social Category | SC |
| Religious Community | Hindu | PWBD | No |
| Date of Joining | 2015-07-27 | Date of Joining Teaching Profession | 2015-07-27 |
| Job Status | Continue | Date of Leaving | |
| | | Date of Change in Status | 2021-03-10 |
| Highest Qualification | M.Phil | Programme Name of Highest Qualification | |
| Broad Discipline Group Name | Arts | Broad Discipline Group Category | Arts |
| Additional/Eligibility Qualification | SLET | Year Spent Exclusively in other than Teaching job | Year 0 Month 0 |

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|---|---------------------------|--|---------------------|---|--------------|---|
| S.No | | 5 | | | | |
| Country Name | INDIA | | | | | |
| Department/Centre | Department of Mathematics | Name of the Employee | Mrs V S Arulmani | | | |
| Gender | Female | Date of Birth | 1985-01-28 | | | |
| Email | maniarulvs@gmail.com | Mobile No | 8220366489 | | | |
| PAN Number | | Designation | Assistant Professor | | | |
| Nature of Appointment | Regular | Social Category | OBC | | | |
| Religious Community | Hindu | PWBD | No | | | |
| Date of Joining | 2015-07-27 | Date of Joining Teaching Profession | 2009-02-24 | | | |
| Job Status | Continue | Date of Leaving | | | | |
| | | Date of Change in Status | 2021-03-10 | | | |
| Highest Qualification | M.Phil | Programme Name of Highest Qualification | | | | |
| Broad Discipline Group Name | Science | Broad Discipline Group Category | Science | | | |
| Additional/Eligibility Qualification | SLET | Year Spent Exclusively in other than Teaching job | Year | 0 | Month | 0 |

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|---|------------------------|--|------------------|---|--------------|---|
| S.No | | 6 | | | | |
| Country Name | INDIA | | | | | |
| Department/Centre | Department of Commerce | Name of the Employee | G Pradhap | | | |
| Gender | Male | Date of Birth | 1982-01-21 | | | |
| Email | pradhap.sugu@gmail.com | Mobile No | 9751109568 | | | |
| PAN Number | | Designation | Contract Teacher | | | |
| Nature of Appointment | Contractual | Social Category | OBC | | | |
| Religious Community | Hindu | PWBD | No | | | |
| Date of Joining | 2021-09-01 | Date of Joining Teaching Profession | 2021-09-01 | | | |
| Job Status | Continue | Date of Leaving | | | | |
| | | Date of Change in Status | 2021-09-01 | | | |
| Highest Qualification | Ph.D. | Programme Name of Highest Qualification | | | | |
| Broad Discipline Group Name | Arts | Broad Discipline Group Category | Arts | | | |
| Additional/Eligibility Qualification | | Year Spent Exclusively in other than Teaching job | Year | 0 | Month | 0 |

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|---|--------------------------------|--|------------------|---|--------------|---|
| S.No | | 7 | | | | |
| Country Name | INDIA | | | | | |
| Department/Centre | Department of Computer Science | Name of the Employee | V Guru Archana | | | |
| Gender | Female | Date of Birth | 1982-05-31 | | | |
| Email | guruarcha@gmail.com | Mobile No | 8973349638 | | | |
| PAN Number | | Designation | Contract Teacher | | | |
| Nature of Appointment | Contractual | Social Category | OBC | | | |
| Religious Community | Hindu | PWBD | No | | | |
| Date of Joining | 2021-09-01 | Date of Joining Teaching Profession | 2021-09-01 | | | |
| Job Status | Continue | Date of Leaving | | | | |
| | | Date of Change in Status | 2021-09-01 | | | |
| Highest Qualification | M.Phil | Programme Name of Highest Qualification | | | | |
| Broad Discipline Group Name | Science | Broad Discipline Group Category | Science | | | |
| Additional/Eligibility Qualification | | Year Spent Exclusively in other than Teaching job | Year | 0 | Month | 0 |

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|---|---------------------------|--|------------------|---|--------------|---|
| S.No | | 8 | | | | |
| Country Name | INDIA | | | | | |
| Department/Centre | Department of Mathematics | Name of the Employee | P Kayalvizhi | | | |
| Gender | Female | Date of Birth | 1986-10-02 | | | |
| Email | kayalvizhi.p2@gmail.com | Mobile No | 7305848779 | | | |
| PAN Number | | Designation | Contract Teacher | | | |
| Nature of Appointment | Contractual | Social Category | OBC | | | |
| Religious Community | Hindu | PWBD | No | | | |
| Date of Joining | 2020-10-08 | Date of Joining Teaching Profession | 2020-10-08 | | | |
| Job Status | Continue | Date of Leaving | | | | |
| | | Date of Change in Status | 2020-10-08 | | | |
| Highest Qualification | M.Phil | Programme Name of Highest Qualification | | | | |
| Broad Discipline Group Name | Science | Broad Discipline Group Category | Science | | | |
| Additional/Eligibility Qualification | | Year Spent Exclusively in other than Teaching job | Year | 0 | Month | 0 |

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|---|------------------------|--|------------------------------|
| S.No | | 9 | |
| Country Name | INDIA | | |
| Department/Centre | Department of Tamil | Name of the Employee | Dr. P. Arulamutham |
| Gender | Female | Date of Birth | 1972-06-12 |
| Email | arulamuthamp@gmail.com | Mobile No | 9443029573 |
| PAN Number | | Designation | Assistant Professor |
| Nature of Appointment | Regular | Social Category | OBC |
| Religious Community | Hindu | PWBD | No |
| Date of Joining | 2007-12-26 | Date of Joining Teaching Profession | 2007-12-26 |
| Job Status | Continue | Date of Leaving | |
| | | Date of Change in Status | 2020-12-01 |
| Highest Qualification | Ph.D. | Programme Name of Highest Qualification | |
| Broad Discipline Group Name | Arts | Broad Discipline Group Category | Arts |
| Additional/Eligibility Qualification | PG Diploma | Year Spent Exclusively in other than Teaching job | Year 0 Month 0 |

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|---|-------------------------|--|--------------------------------|
| S.No | | 10 | |
| Country Name | INDIA | | |
| Department/Centre | Department of Tamil | Name of the Employee | Dr. Agustine George Chellammal |
| Gender | Female | Date of Birth | 1977-12-12 |
| Email | agustinetamil@gmail.com | Mobile No | 9952996002 |
| PAN Number | | Designation | Assistant Professor |
| Nature of Appointment | Regular | Social Category | OBC |
| Religious Community | Hindu | PWBD | No |
| Date of Joining | 2015-07-29 | Date of Joining Teaching Profession | 2015-07-29 |
| Job Status | Continue | Date of Leaving | |
| | | Date of Change in Status | 2021-03-02 |
| Highest Qualification | Ph.D. | Programme Name of Highest Qualification | |
| Broad Discipline Group Name | Arts | Broad Discipline Group Category | Arts |
| Additional/Eligibility Qualification | SLET | Year Spent Exclusively in other than Teaching job | Year 0 Month 0 |

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|---|--------------------------|--|---------------------|---|--------------|---|
| S.No | | 11 | | | | |
| Country Name | INDIA | | | | | |
| Department/Centre | Department of Commerce | Name of the Employee | Dr N Gunasegari | | | |
| Gender | Female | Date of Birth | 1982-05-26 | | | |
| Email | gunasegari1982@gmail.com | Mobile No | 9363334549 | | | |
| PAN Number | | Designation | Assistant Professor | | | |
| Nature of Appointment | Deputation/Attachment | Social Category | OBC | | | |
| Religious Community | Hindu | PWBD | No | | | |
| Date of Joining | 2008-11-12 | Date of Joining Teaching Profession | 2008-11-12 | | | |
| Job Status | Continue | Date of Leaving | | | | |
| | | Date of Change in Status | 2012-03-10 | | | |
| Highest Qualification | Ph.D. | Programme Name of Highest Qualification | | | | |
| Broad Discipline Group Name | Arts | Broad Discipline Group Category | Arts | | | |
| Additional/Eligibility Qualification | | Year Spent Exclusively in other than Teaching job | Year | 0 | Month | 0 |

| | | | | | | |
|---|-------------------------|--|---------------------|---|--------------|---|
| S.No | | 12 | | | | |
| Country Name | INDIA | | | | | |
| Department/Centre | Department of Tamil | Name of the Employee | Dr S Ilango | | | |
| Gender | Male | Date of Birth | 1968-05-15 | | | |
| Email | subbuilango68@gmail.com | Mobile No | 9943915152 | | | |
| PAN Number | | Designation | Assistant Professor | | | |
| Nature of Appointment | Regular | Social Category | General | | | |
| Religious Community | Hindu | PWBD | No | | | |
| Date of Joining | 2008-01-25 | Date of Joining Teaching Profession | 2008-01-25 | | | |
| Job Status | Continue | Date of Leaving | | | | |
| | | Date of Change in Status | 2024-03-20 | | | |
| Highest Qualification | Ph.D. | Programme Name of Highest Qualification | | | | |
| Broad Discipline Group Name | Tamil | Broad Discipline Group Category | Indian Language | | | |
| Additional/Eligibility Qualification | NET | Year Spent Exclusively in other than Teaching job | Year | 0 | Month | 0 |

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|---|-----------------------|--|---------------------|---|--------------|---|
| S.No | | 13 | | | | |
| Country Name | INDIA | | | | | |
| Department/Centre | Department of English | Name of the Employee | Dr P Gandhimathi | | | |
| Gender | Female | Date of Birth | 1976-09-16 | | | |
| Email | send2gandhi@gmail.com | Mobile No | 9445671331 | | | |
| PAN Number | | Designation | Assistant Professor | | | |
| Nature of Appointment | Regular | Social Category | General | | | |
| Religious Community | Hindu | PWBD | No | | | |
| Date of Joining | 2011-02-28 | Date of Joining Teaching Profession | 2011-02-28 | | | |
| Job Status | Continue | Date of Leaving | | | | |
| | | Date of Change in Status | 2024-03-20 | | | |
| Highest Qualification | Ph.D. | Programme Name of Highest Qualification | | | | |
| Broad Discipline Group Name | Arts | Broad Discipline Group Category | Arts | | | |
| Additional/Eligibility Qualification | NET | Year Spent Exclusively in other than Teaching job | Year | 0 | Month | 0 |

| | | | | | | |
|---|-----------------------|--|----------------------------|---|--------------|---|
| S.No | | 14 | | | | |
| Country Name | INDIA | | | | | |
| Department/Centre | Department of English | Name of the Employee | Dr B Rajarjeswari Jayarani | | | |
| Gender | Female | Date of Birth | 1977-06-03 | | | |
| Email | rajeshcdm@yahoo.com | Mobile No | 9442424576 | | | |
| PAN Number | | Designation | Associate Professor | | | |
| Nature of Appointment | Deputation/Attachment | Social Category | General | | | |
| Religious Community | Hindu | PWBD | No | | | |
| Date of Joining | 2011-02-28 | Date of Joining Teaching Profession | 2004-08-18 | | | |
| Job Status | Continue | Date of Leaving | | | | |
| | | Date of Change in Status | 2024-03-20 | | | |
| Highest Qualification | Ph.D. | Programme Name of Highest Qualification | | | | |
| Broad Discipline Group Name | Arts | Broad Discipline Group Category | Arts | | | |
| Additional/Eligibility Qualification | | Year Spent Exclusively in other than Teaching job | Year | 0 | Month | 0 |

| | | | | | | |
|---|------------------------|--|---------------------|---|--------------|---|
| S.No | | 15 | | | | |
| Country Name | INDIA | | | | | |
| Department/Centre | Department of Commerce | Name of the Employee | Dr K Devanadhen | | | |
| Gender | Male | Date of Birth | 1980-11-19 | | | |
| Email | devanadhen80@gmail.com | Mobile No | 9443659734 | | | |
| PAN Number | | Designation | Assistant Professor | | | |
| Nature of Appointment | Deputation/Attachment | Social Category | OBC | | | |
| Religious Community | Hindu | PWBD | No | | | |
| Date of Joining | 2007-10-15 | Date of Joining Teaching Profession | 2007-10-15 | | | |
| Job Status | Continue | Date of Leaving | | | | |
| | | Date of Change in Status | 2024-03-20 | | | |
| Highest Qualification | Ph.D. | Programme Name of Highest Qualification | | | | |
| Broad Discipline Group Name | Commerce | Broad Discipline Group Category | Commerce | | | |
| Additional/Eligibility Qualification | NET | Year Spent Exclusively in other than Teaching job | Year | 0 | Month | 0 |

| | | | | | | |
|---|--------------------------------|--|---------------------|---|--------------|---|
| S.No | | 16 | | | | |
| Country Name | INDIA | | | | | |
| Department/Centre | Department of Computer Science | Name of the Employee | Dr S Arulmurugan | | | |
| Gender | Male | Date of Birth | 1979-03-17 | | | |
| Email | mrarulms@gmail.com | Mobile No | 9942776081 | | | |
| PAN Number | | Designation | Assistant Professor | | | |
| Nature of Appointment | Regular | Social Category | General | | | |
| Religious Community | Hindu | PWBD | No | | | |
| Date of Joining | 2022-12-22 | Date of Joining Teaching Profession | 2015-07-29 | | | |
| Job Status | Continue | Date of Leaving | | | | |
| | | Date of Change in Status | 2024-03-20 | | | |
| Highest Qualification | M.Phil | Programme Name of Highest Qualification | | | | |
| Broad Discipline Group Name | Computer Science | Broad Discipline Group Category | IT & Computer | | | |
| Additional/Eligibility Qualification | SLET | Year Spent Exclusively in other than Teaching job | Year | 0 | Month | 0 |

| | | | | | | |
|---|-------------------------|--|------------------------|---|--------------|---|
| S.No | | 17 | | | | |
| Country Name | INDIA | | | | | |
| Department/Centre | Department of Commerce | Name of the Employee | Dr A Albert Prabakaran | | | |
| Gender | Male | Date of Birth | 1981-06-01 | | | |
| Email | am.albert1681@gmail.com | Mobile No | 9790627123 | | | |
| PAN Number | | Designation | Assistant Professor | | | |
| Nature of Appointment | Deputation/Attachment | Social Category | General | | | |
| Religious Community | Christian | PWBD | No | | | |
| Date of Joining | 2022-07-29 | Date of Joining Teaching Profession | 2007-12-05 | | | |
| Job Status | Continue | Date of Leaving | | | | |
| | | Date of Change in Status | 2024-03-20 | | | |
| Highest Qualification | Ph.D. | Programme Name of Highest Qualification | | | | |
| Broad Discipline Group Name | Business Management | Broad Discipline Group Category | Management | | | |
| Additional/Eligibility Qualification | | Year Spent Exclusively in other than Teaching job | Year | 0 | Month | 0 |

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|---|-------------------------|--|-----------------|---|--------------|---|
| S.No | | 18 | | | | |
| Country Name | INDIA | | | | | |
| Department/Centre | Department of Tamil | Name of the Employee | Dr P Pooncholai | | | |
| Gender | Female | Date of Birth | 1983-05-10 | | | |
| Email | pooncholai.86@gmail.com | Mobile No | 9626286640 | | | |
| PAN Number | | Designation | Guest Lecturer | | | |
| Nature of Appointment | Contractual | Social Category | General | | | |
| Religious Community | Hindu | PWBD | No | | | |
| Date of Joining | 2023-01-25 | Date of Joining Teaching Profession | 2023-01-25 | | | |
| Job Status | Continue | Date of Leaving | | | | |
| | | Date of Change in Status | 2024-03-20 | | | |
| Highest Qualification | Ph.D. | Programme Name of Highest Qualification | | | | |
| Broad Discipline Group Name | Arts | Broad Discipline Group Category | Arts | | | |
| Additional/Eligibility Qualification | NET | Year Spent Exclusively in other than Teaching job | Year | 0 | Month | 0 |

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|---|---------------------|--|---------------------|---|--------------|---|
| S.No | | 19 | | | | |
| Country Name | INDIA | | | | | |
| Department/Centre | Department of Tamil | Name of the Employee | Dr D Senbagakuzhali | | | |
| Gender | Female | Date of Birth | 1984-12-03 | | | |
| Email | ethusenba@gmail.com | Mobile No | 9786723243 | | | |
| PAN Number | | Designation | Guest Lecturer | | | |
| Nature of Appointment | Contractual | Social Category | General | | | |
| Religious Community | Hindu | PWBD | No | | | |
| Date of Joining | 2023-01-19 | Date of Joining Teaching Profession | 2023-01-19 | | | |
| Job Status | Continue | Date of Leaving | | | | |
| | | Date of Change in Status | 2024-03-20 | | | |
| Highest Qualification | Ph.D. | Programme Name of Highest Qualification | | | | |
| Broad Discipline Group Name | Arts | Broad Discipline Group Category | Arts | | | |
| Additional/Eligibility Qualification | NET | Year Spent Exclusively in other than Teaching job | Year | 0 | Month | 0 |

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|---|---------------------------|--|----------------|---|--------------|---|
| S.No | | 20 | | | | |
| Country Name | INDIA | | | | | |
| Department/Centre | Department of Tamil | Name of the Employee | Dr V Chitra | | | |
| Gender | Female | Date of Birth | 1989-04-20 | | | |
| Email | Chitrasowmi2013@gmail.com | Mobile No | 9688082777 | | | |
| PAN Number | | Designation | Guest Lecturer | | | |
| Nature of Appointment | Contractual | Social Category | General | | | |
| Religious Community | Hindu | PWBD | No | | | |
| Date of Joining | 2023-02-10 | Date of Joining Teaching Profession | 2023-02-10 | | | |
| Job Status | Continue | Date of Leaving | | | | |
| | | Date of Change in Status | 2024-03-20 | | | |
| Highest Qualification | Ph.D. | Programme Name of Highest Qualification | | | | |
| Broad Discipline Group Name | Arts | Broad Discipline Group Category | Arts | | | |
| Additional/Eligibility Qualification | NET | Year Spent Exclusively in other than Teaching job | Year | 0 | Month | 0 |

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|---|--------------------------|--|----------------|---|--------------|---|
| S.No | | 21 | | | | |
| Country Name | INDIA | | | | | |
| Department/Centre | Department of English | Name of the Employee | Dr R Sunitha | | | |
| Gender | Female | Date of Birth | 1973-06-15 | | | |
| Email | sunithabalji@outlook.com | Mobile No | 6380393976 | | | |
| PAN Number | | Designation | Guest Lecturer | | | |
| Nature of Appointment | Contractual | Social Category | OBC | | | |
| Religious Community | Hindu | PWBD | Yes | | | |
| Date of Joining | 2023-01-05 | Date of Joining Teaching Profession | 2023-01-05 | | | |
| Job Status | Continue | Date of Leaving | | | | |
| | | Date of Change in Status | 2024-03-20 | | | |
| Highest Qualification | Ph.D. | Programme Name of Highest Qualification | | | | |
| Broad Discipline Group Name | Arts | Broad Discipline Group Category | Arts | | | |
| Additional/Eligibility Qualification | | Year Spent Exclusively in other than Teaching job | Year | 0 | Month | 0 |

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|---|-----------------------|--|----------------|---|--------------|---|
| S.No | | 22 | | | | |
| Country Name | INDIA | | | | | |
| Department/Centre | Department of English | Name of the Employee | Dr C Oumayal | | | |
| Gender | Female | Date of Birth | 1980-07-13 | | | |
| Email | saiousmayal@gmail.com | Mobile No | 8072447152 | | | |
| PAN Number | | Designation | Guest Lecturer | | | |
| Nature of Appointment | Contractual | Social Category | OBC | | | |
| Religious Community | Hindu | PWBD | No | | | |
| Date of Joining | 2023-01-19 | Date of Joining Teaching Profession | 2023-01-19 | | | |
| Job Status | Continue | Date of Leaving | | | | |
| | | Date of Change in Status | 2024-03-20 | | | |
| Highest Qualification | Ph.D. | Programme Name of Highest Qualification | | | | |
| Broad Discipline Group Name | Arts | Broad Discipline Group Category | Arts | | | |
| Additional/Eligibility Qualification | SLET | Year Spent Exclusively in other than Teaching job | Year | 0 | Month | 0 |

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|---|-----------------------|--|----------------|---|--------------|---|
| S.No | | 23 | | | | |
| Country Name | INDIA | | | | | |
| Department/Centre | Department of English | Name of the Employee | Dr D Jeba | | | |
| Gender | Female | Date of Birth | 1989-07-28 | | | |
| Email | jebad28@gmail.com | Mobile No | 9952728288 | | | |
| PAN Number | | Designation | Guest Lecturer | | | |
| Nature of Appointment | Contractual | Social Category | OBC | | | |
| Religious Community | Christian | PWBD | No | | | |
| Date of Joining | 2023-01-20 | Date of Joining Teaching Profession | 2023-01-20 | | | |
| Job Status | Continue | Date of Leaving | | | | |
| | | Date of Change in Status | 2024-03-20 | | | |
| Highest Qualification | Ph.D. | Programme Name of Highest Qualification | | | | |
| Broad Discipline Group Name | Arts | Broad Discipline Group Category | Arts | | | |
| Additional/Eligibility Qualification | | Year Spent Exclusively in other than Teaching job | Year | 0 | Month | 0 |

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|---|------------------------|--|----------------|---|--------------|---|
| S.No | | 24 | | | | |
| Country Name | INDIA | | | | | |
| Department/Centre | Department of Commerce | Name of the Employee | Dr K Jayabal | | | |
| Gender | Male | Date of Birth | 1974-06-10 | | | |
| Email | jayabalkphd@gmail.com | Mobile No | 9342440162 | | | |
| PAN Number | | Designation | Guest Lecturer | | | |
| Nature of Appointment | Contractual | Social Category | SC | | | |
| Religious Community | Hindu | PWBD | No | | | |
| Date of Joining | 2023-01-19 | Date of Joining Teaching Profession | 2023-01-19 | | | |
| Job Status | Continue | Date of Leaving | | | | |
| | | Date of Change in Status | 2024-03-20 | | | |
| Highest Qualification | Ph.D. | Programme Name of Highest Qualification | | | | |
| Broad Discipline Group Name | Commerce | Broad Discipline Group Category | Commerce | | | |
| Additional/Eligibility Qualification | NET | Year Spent Exclusively in other than Teaching job | Year | 0 | Month | 0 |

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|---|------------------------|----|--|-------------------|---|--------------|---|
| S.No | | 25 | | | | | |
| Country Name | INDIA | | | | | | |
| Department/Centre | Department of Commerce | | Name of the Employee | Dr S Tamizharasan | | | |
| Gender | Male | | Date of Birth | 1983-12-27 | | | |
| Email | kingoftamizh@gmail.com | | Mobile No | 9751075674 | | | |
| PAN Number | | | Designation | Guest Lecturer | | | |
| Nature of Appointment | Contractual | | Social Category | SC | | | |
| Religious Community | Hindu | | PWBD | No | | | |
| Date of Joining | 2023-02-07 | | Date of Joining Teaching Profession | 2023-02-07 | | | |
| Job Status | Continue | | Date of Leaving | | | | |
| | | | Date of Change in Status | 2024-03-20 | | | |
| Highest Qualification | Ph.D. | | Programme Name of Highest Qualification | | | | |
| Broad Discipline Group Name | Commerce | | Broad Discipline Group Category | Commerce | | | |
| Additional/Eligibility Qualification | SLET | | Year Spent Exclusively in other than Teaching job | Year | 0 | Month | 0 |

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|---|---------------------------|----|--|----------------|---|--------------|---|
| S.No | | 26 | | | | | |
| Country Name | INDIA | | | | | | |
| Department/Centre | Department of Mathematics | | Name of the Employee | Dr A Prabhu | | | |
| Gender | Male | | Date of Birth | 1983-08-19 | | | |
| Email | 1983mrp@gmail.com | | Mobile No | 9976317711 | | | |
| PAN Number | | | Designation | Guest Lecturer | | | |
| Nature of Appointment | Contractual | | Social Category | General | | | |
| Religious Community | Hindu | | PWBD | No | | | |
| Date of Joining | 2023-01-18 | | Date of Joining Teaching Profession | 2023-01-18 | | | |
| Job Status | Continue | | Date of Leaving | | | | |
| | | | Date of Change in Status | 2024-03-20 | | | |
| Highest Qualification | Ph.D. | | Programme Name of Highest Qualification | | | | |
| Broad Discipline Group Name | Mathematics | | Broad Discipline Group Category | Science | | | |
| Additional/Eligibility Qualification | SLET | | Year Spent Exclusively in other than Teaching job | Year | 0 | Month | 0 |

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|---|---------------------------|--|-------------------|---|--------------|---|
| S.No | | 27 | | | | |
| Country Name | INDIA | | | | | |
| Department/Centre | Department of Mathematics | Name of the Employee | Dr A Narayanasamy | | | |
| Gender | Male | Date of Birth | 1990-06-05 | | | |
| Email | renugasamy@gmail.com | Mobile No | 9600809459 | | | |
| PAN Number | | Designation | Guest Lecturer | | | |
| Nature of Appointment | Contractual | Social Category | SC | | | |
| Religious Community | Hindu | PWBD | No | | | |
| Date of Joining | 2023-01-23 | Date of Joining Teaching Profession | 2023-01-23 | | | |
| Job Status | Continue | Date of Leaving | | | | |
| | | Date of Change in Status | 2024-03-20 | | | |
| Highest Qualification | Ph.D. | Programme Name of Highest Qualification | | | | |
| Broad Discipline Group Name | Mathematics | Broad Discipline Group Category | Science | | | |
| Additional/Eligibility Qualification | SLET | Year Spent Exclusively in other than Teaching job | Year | 0 | Month | 0 |

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|---|--------------------------------|--|----------------|---|--------------|---|
| S.No | | 28 | | | | |
| Country Name | INDIA | | | | | |
| Department/Centre | Department of Computer Science | Name of the Employee | Dr R Sudhagar | | | |
| Gender | Male | Date of Birth | 1986-11-14 | | | |
| Email | sudhagar.anbu86@gmail.com | Mobile No | 9942333948 | | | |
| PAN Number | | Designation | Guest Lecturer | | | |
| Nature of Appointment | Contractual | Social Category | SC | | | |
| Religious Community | Hindu | PWBD | No | | | |
| Date of Joining | 2023-03-08 | Date of Joining Teaching Profession | 2023-03-08 | | | |
| Job Status | Continue | Date of Leaving | | | | |
| | | Date of Change in Status | 2024-03-20 | | | |
| Highest Qualification | Ph.D. | Programme Name of Highest Qualification | | | | |
| Broad Discipline Group Name | Computer Science | Broad Discipline Group Category | IT & Computer | | | |
| Additional/Eligibility Qualification | | Year Spent Exclusively in other than Teaching job | Year | 0 | Month | 0 |

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|---|--------------------------------|--|-------------------|---|--------------|---|
| S.No | | 29 | | | | |
| Country Name | INDIA | | | | | |
| Department/Centre | Department of Computer Science | Name of the Employee | Mr J Arokianathan | | | |
| Gender | Male | Date of Birth | 1976-05-30 | | | |
| Email | jbabu30@yahoo.co.in | Mobile No | 9443434710 | | | |
| PAN Number | | Designation | Contract Teacher | | | |
| Nature of Appointment | Temporary | Social Category | General | | | |
| Religious Community | Christian | PWBD | No | | | |
| Date of Joining | 2022-03-01 | Date of Joining Teaching Profession | 2022-03-01 | | | |
| Job Status | Continue | Date of Leaving | | | | |
| | | Date of Change in Status | 2024-03-20 | | | |
| Highest Qualification | M.Phil | Programme Name of Highest Qualification | | | | |
| Broad Discipline Group Name | Computer Science | Broad Discipline Group Category | IT & Computer | | | |
| Additional/Eligibility Qualification | | Year Spent Exclusively in other than Teaching job | Year | 0 | Month | 0 |

| Designation Wise Teaching Staff Details | | | | |
|--|---------------------|-------------------|--------------------|----------------------|
| S.No | Designation | Sanctioned | In Position | In Vocational |
| 1 | Assistant Professor | 14 | 12 | 0 |
| 2 | Associate Professor | 0 | 1 | 0 |
| 3 | Contract Teacher | 0 | 4 | 0 |
| 4 | Guest Lecturer | 0 | 11 | 0 |
| 5 | Principal In-charge | 0 | 1 | 0 |